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THE LINE ED STATES PATENT AND TRADEMARK OFFICE

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Geoffrey S. Ratte

Attorney file: 5458/5012cp2

Serial No.:

09/638,743

Examiner:

Rowan

Filed:

8/14/2000

Group:

3643

For:

FISHING LINE CLAMP

7-15-02

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks,

Washington D.C. 20231 on \_\_\_

Jul 17, 2002

17, 2002 by applicant's attorney, Carl L. Johnson.

Z. Juln Carl L. Johnson

Date

Honorable Commissioner of Patents and Trademarks

Washington D. C. 20231

RECEIVED

JUL 1 1 2002

AMENDMENT AFTER FINAL

GROUP 3600

Sir:

In response to the Office Action dated March 19, 2002 please amend the application as follows:

## **CLEAN VERSION OF THE AMENDMENTS**

## In the Title

Please amend the title of the application from "FISHING LINE CLAMP" to "FISHING LINE

**CLAMP SINKER"** 

## In the Claims

Please amend claims as follows: